### **Public Document Pack**



#plymlicensing



#### **Democratic Support**

Plymouth City Council Ballard House Plymouth PLI 3BJ

Please ask for Helen Rickman/Lynn Young T 01752 398444/304163 E helen.rickman@plymouth.gov.uk/ lynn.young@plymouth.gov.uk www.plymouth.gov.uk/democracy Published 6 August 2015

# LICENSING SUB COMMITTEE TO FOLLOW

Tuesday 11 August 2015 10.00 am Astor Room, Plymouth Guildhall

#### **Members:**

Councillors Sam Davey, Fletcher and Parker-Delaz-Ajete.

#### **Fourth Member:**

Councillor Fry.

Please find enclosed additional information for your consideration under agenda item number I. Please be reminded that this information is private and confidential.

**Tracey Lee** 

Chief Executive

## **LICENSING SUB COMMITTEE**

# I. SUTTON HARBOUR, PLYMOUTH - GRANT OF PREMISES (Pages I - 10) LICENCE

The Director of Public Health will submit a report regarding a grant of premises licence for Sutton Harbour, Plymouth.

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A Page 1 of the Local Government Act 1972.

**Document is Restricted** 

